# SME Development Fund (SDF)/ Dedicated Fund on Branding, Upgrading and Domestic Sales (BUD Fund) (Organisation Support Programme) (OSP)

# Final Report on Approved Project

Project ref. no.

: D15 001 010

Project title

: Capability Building on Product Data Management for

Food SMEs

食得有據:食品業界產品資訊管理手册

Period covered

: From 01/11/15 to 31/10/16 (dd/mm/yy)

### . Project Details

(Please mark with "\*" if any of the following project details is different from that in the project proposal appended to the project agreement.)

#### Project Summary (in about 150 words)

Product data management is the process that relates to the management of product related data. SMEs are now lack of structured way to manage and handle the data in a more effective and efficient way. Therefore, a project named as "Capability Building of Product Data Management for Food SMEs" aims to provide the industry the practical way on managing product data in a systematic and structural manner. Through launching a series of seminars supported by industry food experts and related associations, the way of managing product data will be discussed and recommendations will be made for local companies particularly to food manufacturers and importers. Local companies can make reference to the electronic implementation guidebook which captures the ways or the means to achieve an effective product data management.

#### Project Objective(s) (in about 80 words)

Revised (if applicable)

- To provide industry, SME in general with the most-to-date practices on managing product data
- To provide recommendations and guideline on product data management

N/A

• To reinforce the importance and benefits of product data management

#### Grantee/Collaborating Organisation/Implementation Agent

| Grantee                                                 | antee : International Food Safety Association Limited (IFSA)                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|
| Collaborating Organisation(s)                           | <ul> <li>Chamber of Fo (FBIHK)</li> <li>The Hong Kon (HKFORT)</li> <li>Hong Kong Lo</li> <li>The Chamber of The Institute of</li> </ul> | Ing Food Council Limited (HKFC) and & Beverage Industry of Hong Kong Limited ang Federation of Restaurants & Related Trades Limited angustics Association Limited (HKLA) and Hong Kong Logistics Industry Limited (CHKLI) and Fourchasing & Supply of Hong Kong Limited (IPSHK) and the state of th |                                             |  |  |
| Implementation Agent(s) : GS1 Hong Kong Limited         |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |
| Key Personnel                                           |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |
| Project Co-ordinator : Mrs Becky Cheung  Deputy Project |                                                                                                                                         | Company/Organisation         Tel No. & Fax No.           International Food Safety         Tel: 2268-5330           Association Limited         Fax: 3690-1433           Tel: 2863-9728           GS1 Hong Kong Limited         Fax: 2861-2423                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |  |  |
| Co-ordinator : Ms H                                     | o Ngar Yin                                                                                                                              | GS1 Hong Kong Limited Fax: 2861-2423                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |  |  |
| Project Period                                          |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |  |  |
| As stated in project agreement    Commence              |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Duration (No. of months)  12 Months |  |  |

N/A

N/A

## 2. Summary of Project Results

### **Project Deliverables**

(Please list out the project deliverables as stated in the project proposal appended to the project agreement and provide details related to the actual result achieved for each of them.)

|    | Project deliverable                    | Quantifiable<br>target<br>number<br>(e.g. 100<br>participants) | Actual result achieved (e.g. 90 participants) | Reasons for not achieving the target, if applicable  (e.g. The total number of registered participants was over 120. However, some of them did not show up eventually. Will strengthen promotion and try to make up for the shortfall in the following two seminars.) |
|----|----------------------------------------|----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) | Four two-hour trade<br>Seminars        | 400 participants                                               | 398<br>participants                           | The total number of registered participants was 519 but some of them did not show up eventually. A minimum of twice reminder calls and emails were conducted before every seminar already. However, no-show problem was still observed.                               |
| b) | Seven Featured<br>Editorials           | N/A                                                            | N/A                                           | N/A                                                                                                                                                                                                                                                                   |
| c) | An Electronic Implementation Guidebook | N/A                                                            | N/A                                           | N/A                                                                                                                                                                                                                                                                   |

## Details of the deliverables (e.g. date, duration, venue, speaker, topic discussed, etc.)

(Please list out in table format if necessary.)

### a) Four two-hour trade seminars

1<sup>st</sup> Seminar

| Theme               | 策略性食安資訊管理                                                                   |  |  |
|---------------------|-----------------------------------------------------------------------------|--|--|
| Date & Duration     | 1st April 2016 (Friday), 14:00-16:00 (2 hours)                              |  |  |
| Venue               | HKTDC SME Centre (Ground Level, Hong Kong Convention and Exhibition Centre, |  |  |
|                     | 1 Expo Drive, Wan Chai, Hong Kong)                                          |  |  |
| Speakers & Topics   | 1.「食品安全五大要點」- 董立仁醫生(食物環境衞生署食物安全中心高級醫生(風                                     |  |  |
|                     | 險傳達))                                                                       |  |  |
|                     | 2.「什麼可以吃」- 張劉麗賢女士(國際食品安全協會會長)                                               |  |  |
|                     | 3.「食得有據,如何有理有據」- 陳峰先生(香港豐泰農產品有限公司董事長)                                       |  |  |
| Event Link          | www.gs1hk.org/zh-hk/events/tid-seminar1                                     |  |  |
| No. of participants | 120 people (134 registered)                                                 |  |  |

### 2<sup>nd</sup> Seminar

| 2 Ochmin            |                                                                                                                       |  |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| Theme               | 食品資訊助營銷                                                                                                               |  |  |
| Date & Duration     | 3rd May 2016 (Tuesday), 14:00-16:00 (2 hours)                                                                         |  |  |
| Venue               | HKTDC SME Centre (Ground Level, Hong Kong Convention and Exhibition Centre,                                           |  |  |
|                     | 1 Expo Drive, Wan Chai, Hong Kong)                                                                                    |  |  |
| Speakers & Topics   | 1. 「方便營商部的工作」- 虞敷華先生(香港政府經濟分析及方便營商處方便營商部總管理參議主任) 2. 「《商品說明條例》」- 襲靜儀小姐(執業大律師) 3. 「保存食品產銷記錄創造優質品牌」- 何智聰先生(遨信發展有限公司執行董事) |  |  |
| Event Link          | www.gs1hk.org/zh-hk/events/tid-seminar2                                                                               |  |  |
| No. of participants | 79 people (107 registered)                                                                                            |  |  |

3rd Seminar

| Domina              |                                                                                                                                                                                                                                      |  |  |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Theme               | 科技資訊新商機                                                                                                                                                                                                                              |  |  |
| Date & Duration     | 8th June 2016 (Wednesday), 14:00-17:00 (3 hours)                                                                                                                                                                                     |  |  |
| Venue               | HKTDC SME Centre (Ground Level, Hong Kong Convention and Exhibition Centre,                                                                                                                                                          |  |  |
|                     | 1 Expo Drive, Wan Chai, Hong Kong)                                                                                                                                                                                                   |  |  |
| Speakers & Topics   | 1.「《食物內除害劑殘餘規例》及除害劑殘餘的檢測技術與發展」- 麥春燕博士<br>(食物環境衞生署食物安全中心化驗師)及鍾可欣女士(食物環境衞生署食物安全<br>中心科學主任)<br>2.「科技幫助食品更安全」- 岑建波博士(前香港食品衞生管理人員協會主席)<br>3.「產品標籤-助你的產品突圍而出」- 趙家瑜先生(廠商會檢定中心認證經理)<br>4.「新資訊來提升種植成效」- 羅家豪先生(蔬菜統營處市場經理)及陳兆麟先生<br>(蔬菜統營處生產顧問) |  |  |
| Event Link          | www.gs1hk.org/zh-hk/events/tid-seminar3                                                                                                                                                                                              |  |  |
| No. of participants | 98 people (136 registered)                                                                                                                                                                                                           |  |  |

## 4th Seminar

| Theme               | 來源資訊追到底                                                                                                                    |  |  |
|---------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| Date & Duration     | 8th July 2016 (Wednesday), 14:00-16:00 (2 hours)                                                                           |  |  |
| Venue               | HKTDC SME Centre (Ground Level, Hong Kong Convention and Exhibition Centre                                                 |  |  |
|                     | 1 Expo Drive, Wan Chai, Hong Kong)                                                                                         |  |  |
| Speakers & Topics   | 1.「港內港外《食物安全—追溯食物》大概況」- 彭韻僖律師(香港律師會副會長)<br>2.「食品追溯助銷售優化」- 羅孟慶先生(壹品豆漿董事長)<br>3.「來源資訊-為食品把關」- 陳詩潁小姐(李錦記(國際)控股有限公司品質保證<br>經理) |  |  |
| Event Link          | www.gs1hk.org/zh-hk/events/tid-seminar4                                                                                    |  |  |
| No. of participants | 101 people (142 registered)                                                                                                |  |  |

For details of four seminars, please refer to Appendix 1.1.

b) Seven Featured Editorials

- -1<sup>st</sup> Editorial was published on "Capital Entrepreneur, No. 134, January 2016".
- 2<sup>nd</sup> Editorial was published on "飲食薈萃, Issue 1, February 2016".
- 3rd Editorial was published on "Asian Hotel & Catering Times, Vol. 43, March 2016".
- 4th Editorial was published on "Supply Chain Plus, Issue 21, April 2016".
- 5th Editorial was published on "飲食薈萃, Issue 2, May 2016".
- 6th Editorial was published on "Supply Chain Plus, Issue 22, July 2016".
- 7th Editorial was published on "飲食薈萃, Issue 3, August 2016".

For details of editorials. Please refer to Appendix 1.2.

c) An Electronic Implementation Guidebook,

The guidebook titled "《食得有據》食品業界產品資訊管理手册" was completed and uploaded to the project website for public access on 31 October 2016.

(link: https://www.gs1hk.org/our-industries/industry-initiatives/food-product-data-management/overview)

For details of the guidebook, please refer to Appendix 1.3.

### Milestones (in chronological order)

(# Please indicate if the milestone is completed (C), deferred (D) or not achieved (N). If it is deferred, please indicate the revised completion date. For those milestones which are deferred or not achieved, please also provide the reasons under item 2.4.)

Status

(C/D/N)#

Original target Revised completion completion date date (if applicable)

(as set out in the approved project proposal appended to the project agreement)

| :     | Detail out the entire project plan Develop and disseminate project fact sheet and corresponding website for the project kick-off Identify and invite speakers to support seminars Launch promotion to start build project awareness | 31 Jan 2016 | N/A                                     | С |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|---|
| •     | Issue first editorial for project                                                                                                                                                                                                   |             |                                         |   |
| (a)   | kick-off                                                                                                                                                                                                                            | _           |                                         |   |
| •     | Start recruit, develop and disseminate corresponding online and offline materials for the project seminars and website                                                                                                              | 31 Jul 2016 | N/A                                     | С |
| •     | Issue 2 <sup>nd</sup> to 6 <sup>th</sup> editorials                                                                                                                                                                                 |             |                                         |   |
| (b) • | Launch 1 <sup>st</sup> to 4 <sup>th</sup> seminars                                                                                                                                                                                  |             |                                         |   |
| •     | Consolidate industry experts sharing and produce implementation guidebook                                                                                                                                                           | 31 Oct 2016 | N/A                                     | С |
| •     | Issue last editorial for project wrap up                                                                                                                                                                                            |             |                                         |   |
| •     | Release and disseminate                                                                                                                                                                                                             |             |                                         |   |
| (c)   | implementation guidebook                                                                                                                                                                                                            |             | *************************************** |   |

## Future Plan for Promoting the Project Deliverables (Nil if not applicable)

GS1 HK will continue to host the project website for the promotion of deliverables.

(Project website: https://www.gs1hk.org/our-industries/industry-initiatives/food-product-data-management/)